INTERCESSIONS FOR THE SICK AND THE DEPARTED

The parish intercessions for the month can be found on the parish notice board and website.

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Philip Queripal, Gavin Spence, Heather Turner, Angela Uster.

Pray for all the recently departed, among them:

Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Arthur John Cunnington, Anna Rautalainen, Fr Colin Tolworthy, Jill Logan, James Reid, Luiz Sergio De Castro, James Dempsey, Lyndsay Walker, Robert Watson.

YEAR'S MIND

Sunday 24th May

Louisa M Landon Jones, Erle Ada North, Walter Edmunds, Thomas Welburn

Monday 25th May

Helen Horsford Grigson

Tuesday 26th May

William Thomas Holbourn, Susan Smith, Horace Edward Golding, Lilian Howe

Wednesday 27th May

Emma McDowell, Constance Ingram, George Bertrand Coote, Gordon Sutherland Morris

Thursday 28th May

James Ainslie Stewart

Friday 29th May

Mary Helena Page-Henderson, Gertrude Edith Martin

Saturday 30th May

John Davey, Henry Pelham Archibald Douglas Pelham-Clinton, Neil Simpson

PARISH PRIEST: FATHER PAUL BAGOTT - 0207 370 3263 - 07711 405 750

www.saintcuthbert.org frpaul@saintcuthbert.org



St Cuthbert's Church Earl's Court, SW5

FAMILY MASS for Use at Home

Sunday 24th May 2020 7th Sunday of Easter Sunday After Ascension



To the glory of God and the benefit of all; Please make sure that your **MOBILE PHONE is SWITCHED OFF. THANK YOU!**



<u>Before mass **speak to God in the SILENCE** of your own</u> <u>heart.</u>

THE INTRODUCTORY RITES

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily.

Greeting

ALL MAKE THE SIGN OF THE CROSS AS THE PRIEST SAYS:

PRIEST: In the name of the Father, and of the Son,

and of the Holy Spirit.

ALL: Amen.

The Introit

The Priest says the Introit and introduces the mass of the day.

O Lord, hear my voice, For I have called you;

Of you my heart has spoken:

Seek his face;

Hide not your face from me, alleluia.

Call to penance

The Priest invites the faithful to the Penitential Act.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Please bow your heads and remember all the ways in which you have hurt God and those around you.

PRIEST: You were sent to heal the contrite of heart:

Lord, have mercy

ALL: Lord, have mercy

PRIEST: You came to call sinners:

Christ, have mercy

ALL: Christ, have mercy

All:

PRIEST: You are seated at the right hand of the Father

to intercede for us: Lord, have mercy Lord, have mercy

Declaration of God's forgiveness

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

Times Fr Paul will be offering Private daily Prayer & Mass on Behalf of Parishioners

_ _th _ _

Services this Sunday, 24 th May:	9am	Morning Prayer
Sixth Sunday of Easter	10am	Prayers before
Sunday after Ascension	the Blessed Sacrament	
	11am	Mass
	6pm	Evening Prayer
Tuesday 26 th May:	9am	Morning Prayer
 Feria	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 27 th May:	9am	Morning Prayer
Feria	6pm	Evening Prayer
Thursday 28 th May:	9am	Morning Prayer
Feria	6pm	Evening Prayer
	6.30pm	Mass
Friday 29 th May:	9am	Morning Prayer
Feria	6pm	Evening Prayer
Saturday 30 th May:	10am	Morning Prayer
Feria	10.30am	Mass
	6pm	Evening Prayer
Services next Sunday, 31 st May:	9am	Morning Prayer
Pentecost Sunday	10am	Prayers before
· · · · · · · · · · · · · · · · · · ·	the Blessed Sacrament	
	11am	Mass
	6pm	Evening Prayer
	•	

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Notices - 3

A provisional date of Sunday 11 October has been set for the APCM, following the 11am Mass.

Useful resources on the internet

(links may also be found on our website): Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament
- (2) Stations of the Cross for Personal use
 - (3) When Mass cannot be said publicly
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death.

May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen"

(5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer http://universalis.com/mass.htm

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom: https://www.alonetogether.org.uk/

The story of Holy Week told through 100 paintings: https://www.christian.art/easter.php?utm source=Christian+Art &utm_campaign=826a0315be-

<u>EMAIL CAMPAIGN 2020 04 03 12 27&utm medium=email&utm term=0 5c87526297-826a0315be-36905649</u>

The Great Litany stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantineopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal. Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

 $\frac{https://www.youtube.com/watch?v=7dLZ3]hOuqo\&feature=em-uploademail}{}$

Help, guidance and encouragement for parishes has been posted by the Diocese of London

https://www.london.anglican.org/support/coronavirus-covid-19/.
https://www.london.anglican.org/support/coronavirus-covid-19/.

For full and up-to-the-minute information about the Church of England and COVID-19

https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches.

Church of England resources are available for daily private prayer and worship https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer

The Prayer of the Day

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the prayer of the day.

Graciously hear our supplications, O Lord, so that we, who believe that the Saviour of the human race is with you in your glory, may experience, as he promised, until the end of the world, his abiding presence among us. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

ALL: Amen

WE LISTEN TO GOD'S WORD

By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink.

First Reading

A reading from the Acts of the Apostles (Ch.1: 12-14)

After Jesus was taken up into heaven the apostles went back from the Mount of Olives, as it is called, to Jerusalem, a short distance away, no more than a sabbath walk; and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers.

This is the word of the Lord.

Thanks be to God.

Psalm

After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.

CANTOR: I am sure I shall see the Lord's goodness in the land of the living.

ALL: I am sure I shall see the Lord's goodness in the land of the living.

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; Before whom shall I shrink?

I am sure I shall see the Lord's goodness in the land of the living.

There is one thing I ask of the Lord, for this I long, To live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple.

I am sure I shall see the Lord's goodness in the land of the living.

O Lord, hear my voice when I call; Have mercy and answer. Of you my heart has spoken; 'Seek his face.'

I am sure I shall see the Lord's goodness in the land of the living.

Gospel

John 17: 1-11

ALL STAND to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Alleluia, alleluia!

I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy.

Alleluia!

PRIEST: The Lord be with you. ALL: And with your spirit.

PRIEST: A reading from the holy Gospel according to

John.

ALL: Glory to you, O Lord.

Jesus raised his eyes to heaven and said:

'Father, the hour has come:

glorify your Son

so that your Son may glorify you;

and, through the power over all mankind that you have given him,

let him give eternal life to all those you have entrusted to him.

And eternal life is this:

to know you,

Notices - 2

to have virtual communion any more than virtual communication with our loved ones is fully satisfactory.

The Churches have been struggling with how to keep in touch with their congregations. Many clergy have been very inventive and creative in continuing to offer virtual worship through the many ways to communicate in our computer age. These are a pale shadow of what we need as human beings. Yet this will be all that is on offer for many more weeks. I hope you appreciate the worship offered from St Cuthbert's. We are all very grateful to Quintin for his hard work in enabling this to happen. There have been many emails expressing your appreciation.

Our prayers must be with the medics, scientists and researchers who are working hard to find a way to fight this virus so that normal life can return. I have been making it my special intention to prayer for the medics and scientists, when I hear the Angelus bell ring at Midday at St Cuthbert's and I say, in this Easter season, the Regina Caeli. Maybe you can to stop and prayer at that time too.

It is a great privilege to be able to continue to offer the Mass and I offer the mass on your behalf. In the intercessions I picture your faces in my mind and name you before God as I stand at the Altar. I prayer that we will be together soon, that you remain strong and healthy. I hope this period of isolation will help us learn more about ourselves as individuals and as a community and a nation. May it help us to love and trust God more deeply for in him lies our real and lasting hope.

With my love and prayers

Fr Paul

Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the "lockdown" is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund,

which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from admin@saintcuthbert.org and returned to

The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens, London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul.

THE CONCLUDING RITES

The Concluding Rites send the people forth to put into effect in their lives what they have received

Blessing

PRIEST: The Lord be with you.

ALL: And with your spirit.

PRIEST: May almighty God bless you, the Father, and

the Son, and the Holy Spirit.

ALL: Amen.

Dismissal

Then the Priest says the following:

PRIEST: Go forth, the Mass is ended. Alleluia, Alleluia.

ALL: Thanks be to God. Alleluia, Alleluia.

Notices

Thank you for the financial contributions to help keep the church running when we have had no collection.

Also many thanks for the anonymous gift of flowers for use in church – this was used at Easter.

A Mid-Easter Message from Fr Paul

Dear Friends

It does seem a long time since we have seen each other, gathered for worship and together received the sacraments. I am very aware of you as I say my daily prayers and offer the Mass. It is in these times of isolation that we can become more aware of the company of the Saints, that great cloud of witnesses that urges us on along the journey of faith for the victory they now enjoy. Standing in St Cuthbert's Church with its many images of the saints makes that company very visible. They have completed this journey and encourage us to stay faithful and strong. We too can have a sense of our own fellowship in Christ as we pray together yet separated by space from each other.

I know this is not quite enough for we need the physical presence of each other's company. This will impact on some more than others. We deeply miss the company of each other and the regular receiving of the sacraments. The very sacraments themselves are not only a spiritual communion but are physical realities too. It is not enough

the only true God, and Jesus Christ whom you have sent.

I have glorified you on earth and finished the work that you gave me to do. Now, Father, it is time for you to glorify me with that glory I had with you before ever the world was.

I have made your name known to the men you took from the world to give me.

They were yours and you gave them to me,

and they have kept your word.

Now at last they know

that all you have given me comes indeed from you; for I have given them the teaching you gave to me, and they have truly accepted this, that I came from

and have believed that it was you who sent me.

I pray for them;

I am not praying for the world but for those you have given me, because they belong to you: all I have is yours and all you have is mine, and in them I am glorified. I am not in the world any longer, but they are in the world, and I am coming to you.'

PRIEST: The Gospel of the Lord.

ALL: Praise to you, Lord Jesus Christ.

ALL: Amen

The Prayer of the Faithful

The priest may introduce the time of prayer

Prayers are offered the following response may be used

READER: Lord in your mercy.

ALL: Hear our prayer

The Priest concludes the time of Prayer.

READER: Rest eternal grant unto them, O Lord.

ALL: And let light perpetual shine upon them

Following this we pray the "Hail Mary" together.

Hail Mary, full of grace the Lord is with thee, Blessed art thou among women and blessed is the fruit of the womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death.

Amen.

Prayer over the Offerings

Then the Priest says the Prayer over the Offerings,

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that through these acts of devotedness we may pass over to the glory of heaven. Through Christ our Lord.

At the end of which the people acclaim: Amen.

THE COMMUNION RITE

The Lord's Prayer

PRIEST: At the Saviour's command and formed by

divine teaching, we dare to say:

ALL: Our Father,

who art in heaven, hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

PRIEST: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

ALL: For the kingdom,

the power and the glory are yours now and for ever.

PRIEST: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

PRIEST: The peace of the Lord be with you always

ALL: And with your spirit.

ALL: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Prayer of Pope Francis when Holy Communion is not available to be received

At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death. May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen.

Communion Sentence

The priest says the communion sentence:

Father, I pray that they may be one as we also are one, allelulia.

Post Communion Prayer

PRIEST: Let us pray.

All pray in silence. Then the Priest says the Prayer after Communion:

Hear us, O God our Saviour, and grant us confidence, that through these sacred mysteries there will be accomplished in the body of the whole Church what has already come to pass in Christ her Head.

Who lives and reigns for ever and ever.

ALL: Amen.